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Cover image: Francis Alexander Skidmore and Sir George Gilbert Scott, Hereford Screen (detail), 1862, painted wrought and cast iron, brass, copper, timber, mosaics, and hardstones. Collection of the Victoria & Albert Museum, London, Given by Herbert Art Gallery and Museum, Coventry (M.251:1 to 316-1984).. Digital image courtesy of Justin Underhill

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<u>The Medieval Choir Screen in Sacred Space:</u>
<u>The Dynamic Interiors of Vezzolano and Breisach</u>, Jacqueline E. Jung



Abstract

In their later medieval heyday, choir screens were pivotal centerpieces and focalisers of their sacred environments. Embellished with figural imagery; outfitted with platforms, pulpits, and altars; and rendered visually porous by the presence of large doors and windows, screens at once defined liturgical zones and provided a unifying bridge between them. This presentation offers an analysis of two extant screens: the early thirteenth-century structure in the abbey church of St Maria in Vezzolano, and the late fifteenth-century example in the church of St Stephen in Breisach. Though very different in format and decoration, both screens act as mediators – physical, visual, and conceptual – between the functional spaces and pictorial programmes in the apses (eastern ends) and exterior thresholds (western ends) of their respective churches. This presentation seeks to reveal the dynamic, mutually reinforcing relations among choir screens, the spaces they inhabited, and the liturgical objects that animated those zones.

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Watch Video

Figure 1.

Jacqueline E. Jung, The Medieval Choir Screen in Sacred Space: The Dynamic Interiors of Vezzolano and Breisach, video essay, 2017. Digital image courtesy of Recorded and produced by Jude Breidenbach / Yale Broadcast Studios

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